



# Northumberland

## County Council

**Your ref:**

**Our ref:** AT

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**Date:** 9 February 2023

Dear Sir or Madam,

A virtual meeting of the **SCHOOLS' FORUM** will be held on **WEDNESDAY, 15 FEBRUARY 2023** at **9.30 AM**. You will be sent a link to the meeting and I would be grateful if you could accept or decline the invitation accordingly.

I remind you that if you are unable to attend, you should arrange for an appropriate substitute to attend on your behalf. Alternatively forward any written representations to me in advance.

In the current situation can I ask that Forum members read all papers prior to the meeting and forward any questions or contributions to me in advance of the meeting, however, we will do everything possible to take comments at the meeting too.

Yours faithfully

Andrea Todd  
Clerk to the Forum

**To: Members of the Schools' Forum**

**Copy to Audrey Kingham, Executive Director for Children, Young People & Education  
and Councillor Guy Renner-Thompson**

## AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public.

|     |  | <b>Decision/Consultation/<br/>Information/Action</b> |
|-----|--|--|
| 1.  | <b>MEMBERSHIP AND MEMBERSHIP UPDATE</b>  | <b>Information</b>                                   |
| 2.  | <b>APOLOGIES FOR ABSENCE</b>   | <b>Information</b>                                   |
| 3.  | <b>DISCLOSURES OF INTERESTS (IF ANY)</b>   | <b>Information</b>                                   |
| 4.  | <b>MINUTES AND MATTERS ARISING (Pages 1 - 8)</b><br>Minutes of the meeting of the Schools' Forum held on Wednesday 18 January 2023, as circulated, to be confirmed as a true record, and signed by the Chairman. | <b>Action</b>  |
| 5.  | <b>COMMUNICATION</b>   | <b>Information</b>                                   |
| 6.  | <b>REVIEW OF SCHOOLS FORUM MEMBERSHIP (TO FOLLOW)</b>  | <b>Information</b>                                   |
| 7.  | <b>SETTING THE 2023/24 DEDICATED SCHOOLS GRANT (TO FOLLOW)</b>   | <b>Information,<br/>Consultation, Decision</b>       |
| 8.  | <b>2021/22 WORK PROGRAMME AND MEETING DATES (Pages 9 - 10)</b>   | <b>Information</b>                                   |
| 9.  | <b>ANY OTHER BUSINESS</b>  | <b>Information / Action</b>                          |
| 10. | <b>DATE OF NEXT MEETING</b><br>The next scheduled meeting of the Schools' Forum is Wednesday, 5 July 2023.   | <b>Information</b>                                   |